



THE HOLY EUCHARIST
NINTH SUNDAY after PENTECOST:
Proper 11

July 21, 2024
10:30 A.M.



St. John the Baptist Episcopal Church
in the Admiral District of West Seattle

Portions of this service are from the optional expansive-language versions of the 1979 *Book of Common Prayer*, as authorized by the 79th General Convention in 2018.

THE GATHERING OF GOD'S PEOPLE

Prelude

Notturmo, Op 54 No 4

Edward Grieg (1843-1907)

At the sound of the church bell all rise as able.

Hymn 656

Blest are the poor in heart

TUNE: *Franconia*

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low-ly soul will still him-self im-part and
4 Lord, we thy pres-ence seek; may ours this bless-ing be; give

se-cret of the Lord is theirs, their soul is Christ's a-bode.
dwell in low-li-ness with us, our pat-tern and our King;
for his dwell-ing and his throne will choose the pure in heart.
us a pure and low-ly heart, a tem-ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.
Music: *Franconia*, melody Johann Balthasar König (1691-1758);
adapt. and harm. William Henry Havergal (1793-1870)

SM

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Opening Acclamation

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymn 900 from the supplemental hymnal *Wonder, Love, and Praise*.

John Rutter (b.1945)

Glo-ry to God in the high-est, —
— and peace to his peo-ple on earth. — Lord God,
heav'n - ly King, al - migh - ty God and Fa - ther, —. we wor - ship
you, we give you thanks, we praise you for your glo-ry. —
Lord Je - sus Christ, — on - ly Son of the Fa - ther, —
Lord God, Lamb of God, you take a - way the sin of the
world: — have mer - cy on us; — you are seat - ed at the right
hand of the Fa - ther: — re - ceive our prayer. — For
you a - lone are the Ho - ly One, — you a - lone are the
Lord, — you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit, —
in the glo-ry of God the Fa - ther. A - men. —

Setting: John Rutter (b. 1945), Copyright © Oxford University Press

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The Collect of the Day

Ninth Sunday after Pentecost

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Sending of Children to Children's Chapel

All children about age 3 through 4th grade are invited to go forward to the stairs in the front of the church for a prayer sending them and their leaders to Children's Chapel.

Presider Children of God, go forth to receive God's word. May it light your way, and fill your lives with hope and joy. In the name of Christ our Savior. **Amen.**

You may be seated.

THE LITURGY OF THE WORD

First Reading

2 Samuel 7:1-14a

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?"

Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Response

Read responsively by whole verse.

Psalm 89:20–37 • *Tunc locutus es*

- 20 “I have found David my servant; *
with my holy oil have I anointed him.
- 21 My hand will hold him fast *
and my arm will make him strong.**
- 22 No enemy shall deceive him, *
nor any wicked man bring him down.
- 23 I will crush his foes before him *
and strike down those who hate him.**
- 24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.
- 25 I shall make his dominion extend *
from the Great Sea to the River.**
- 26 He will say to me, ‘You are my Father, *
my God, and the rock of my salvation.’
- 27 I will make him my firstborn *
and higher than the kings of the earth.**
- 28 I will keep my love for him for ever, *
and my covenant will stand firm for him.
- 29 I will establish his line for ever *
and his throne as the days of heaven.”**
- 30 “If his children forsake my law *
and do not walk according to my judgments;
- 31 If they break my statutes *
and do not keep my commandments;**
- 32 I will punish their transgressions with a rod *
and their iniquities with the lash;
- 33 But I will not take my love from him, *
nor let my faithfulness prove false.**
- 34 I will not break my covenant, *
nor change what has gone out of my lips.
- 35 Once for all I have sworn by my holiness: *
‘I will not lie to David.**
- 36 His line shall endure for ever *
and his throne as the sun before me;
- 37 It shall stand fast for evermore like the moon, *
the abiding witness in the sky.”**

Second Reading

Ephesians 2:11–22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”— a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it.

So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Holy Gospel

Standing as able.

Mark 6:30–34, 53–56

Presider The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, O Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Presider The Gospel of our Savior.

People **Praise to you, O Christ.**

You may be seated.

The Sermon

The Reverend Kendall Haynes

There will be a moment for quiet personal reflection.

The Nicene Creed

Standing as able.

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor Let us pray for the Church and for the world.

God of love, we pray for your church: for Sean, our presiding bishop-elect; Michael, our presiding bishop; Phil, our bishop elect; Melissa, our bishop provisional; Elise, our priest; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love,

People **hear our prayers for the church.**

Intercessor God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,

People **hear our prayers for the world.**

Intercessor God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have voices we do not hear, see, or recognize. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice,

People **hear our prayers for the earth.**

Intercessor God of joy, we pray for this community and thank you for all the blessings of this life, especially _____, and those we name now, silently or aloud. For the beauty of the Pacific Northwest, and the splendor of all God's creation. For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle gratitude in every heart. Grow in us a desire for equality, respect, and opportunity for all.
God of joy,

People **hear our prayers for this community.**

Intercessor God of mercy, we pray for all in any kind of need or trouble, especially _____, and those we name now, silently or aloud. For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.
God of mercy,

People **hear our prayers for all who are in need.**

Intercessor God of grace, we pray for those who have died, especially _____, and those we name now, silently or aloud. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.
God of grace,

People **hear our prayers for those who have died.**

Presider O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

Confession

Presider Let us confess our sins against God and our neighbor.

A moment of reflective silence is kept.

Said by all **Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of our Savior Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.

You may be seated.

Welcome and Announcements

THE LITURGY OF THE TABLE

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

— *Ephesians 5:2*

If you wish to make online donations to the congregation, you may do so here:

<https://sjbwestseattle.org/page/49/stewardship-giving>

Please stand as you are able.

Hymn

Let us break bread together on our knees

TUNE: *Let Us Break Bread*

Hymn 152 from the supplemental hymnal *Lift Every Voice and Sing II*.

1 Let us break bread to - geth - er on our knees; _____
2 Let us drink wine to - geth - er on our knees; _____

let us break bread to - geth - er on our knees; _____
let us drink wine to - geth - er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,
O Lord, have mer - cy on me. _____

3 Let us praise God to - geth - er on our knees; _____
let us praise God to - geth - er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,
O Lord, have mer - cy on me. _____

Words: Afro-American spiritual

Music: *Let Us Break Bread*, Afro-American spiritual

10 10 with Refrain

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The congregation's gifts of money for the mission and ministry of St. John's and food for the Food Bank and Little Free Pantry are presented and placed on the Holy Table.

Presentation

People All things come from you, O God, and from your own have we given you.

Please remain standing.

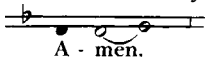
On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



The Lord's Prayer

Presider And now as our Savior Christ has taught us, we are bold to pray,

A musical score for 'The Lord's Prayer' in G major (one sharp) and 4/4 time. It consists of eight staves of music with lyrics underneath. The lyrics are: Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

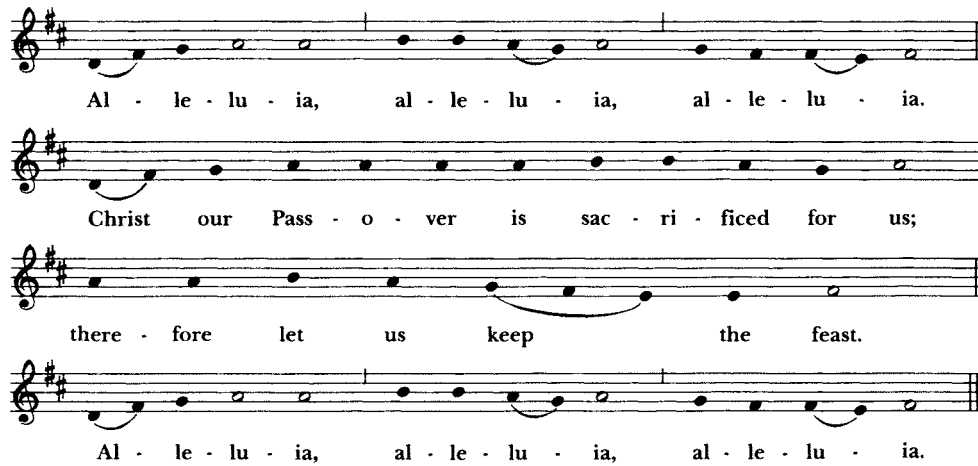
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd (b. 1950)

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The Invitation to Communion

Presider The Gifts of God for the People of God.

You may be seated.

To receive Communion, you are invited to come to the altar rail and stand or kneel at one of the cushions. To receive the bread (wafer), please hold your hands palms up, and the Presider will place a wafer in your hands. Gluten-free bread is available for those requiring it. Please indicate this by holding your hands palms down initially. If you do not wish to partake of the consecrated wine from the common chalice, you may consume the wafer at the altar rail or return to your seat to consume it.

To receive the wine, please consume your wafer, and then wait for the Eucharistic Minister to bring the common cup to you at the altar rail. Please do not attempt to intinct (dip) the wafer into the chalice. If you prefer not to partake of the common cup, but would like to receive the words of ministrations, simply cross your arms in front of your chest when the Eucharistic Minister comes to you at the altar rail.

Reception of the sacrament in one kind (either bread or wine) is considered a full experience of the sacrament.

If you would prefer to receive a blessing instead of communion, when you come to the altar rail, simply cross your arms in front of your chest, and the Presider will greet you and offer God's blessing.

If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.

Communion Music

Sonata in D minor, K 213, L 108

Dominico Scarlatti (1685-1757)

Prayer for Those Worshipping at Home During the Time of Communion

Those worshipping at home are invited to pray.

People **O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

— from *Saint Augustine's Prayer Book*, Forward Movement, 2014

Postcommunion Prayer

Please stand as you are able.

Presider Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Presider Life is short and we do not have much time to gladden the hearts of those who journey with us, so be swift to love; make haste to be kind; and the blessing of God: most holy, glorious, and undivided Trinity be upon you and remain with you forever. **Amen.**

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word;
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - dcr, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900)

Music: Aurelia, Samuel Sebastian Wesley (1810-1876)

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Dismissal

Presider Go in peace to love and serve Jesus Christ our Savior.

People Thanks be to God.

Postlude

La fille aux cheveux de lin, ("The Maid with the Flaxen Hair") Claude Debussy (1862-1918)

Serving in Worship Today

Acolytes: Helena & Lara Frazier; **Altar Guild:** Stephanie Bonyng; **Closer:** John Hainze; **Coffee Hour:** Cathy & Ron Thompson; **Eucharistic Minister/Intercessor:** Tom Taylor; **Flowers:** Lyn Melton-Dahlke; **Livestream:** Walter Johnstone; **Music:** Joyce Gibb; **Preaching/Presiding:** The Rev. Kendall Haynes; **Readers:** Kitt Gassman, Robbie Ralkowski; **Ushers:** Carol Long, Ron Thompson; **Verger:** Katie Bucy.

ANNOUNCEMENTS

Today at St. John the Baptist

8:30 a.m. **Spoken Holy Eucharist** in the Church

10:30 a.m. **Holy Eucharist with Music** in the Church and livestreamed on our YouTube channel

10:30 a.m. **Children's Chapel**

Families begin worshipping in church together, and then children (ages 3–10) will be dismissed for Godly Play, returning to the nave at the Peace.

11:45 a.m. **Coffee Hour** in the Parish Hall

Join Us for Coffee Hour Today

Following the 10:30 a.m. service, come upstairs to the Parish Hall for coffee and snacks. This is a great time to welcome newcomers and connect with people in the SJB community. A big thank-you to those who recently signed up to host! Dates are now filled through August and into September. Please sign up for fall dates on the yellow sheet near the kitchen.

The Button Room Today

The Button Room is a gathering of people of all ages who are interested in working together on creative projects. Today we continue our Rock Painting project downstairs in the Craft Room after the 10:30 service.

Wednesday Evening Prayer

Evening Prayer is a lovely way to wind down the day. At the beginning of the service everyone chooses a role, and the bulletin is displayed on the screen. At the end is a short social hour. Come join us on Zoom each Wednesday at 6:30 p.m. Meeting ID: 229 332 884. <https://us02web.zoom.us/j/229332884>

White Center Welcome Table Meal on July 13

It's SJB's turn to coordinate this monthly event at Body of Christ Church in White Center. If you'd like to help, please contact Sharon Parker, 206-859-7083, or Carol Long, 206-930-4991. You can donate canned goods, shelf-stable food, and clothing in the marked basket in the narthex.

Scheduling New Episcopal 101 Sessions

Do you want to know more about the Episcopal Church? Canon Elise is in process of scheduling this 7-session formation opportunity for weeknights coming up later in August/September. If you're interested in being involved, please email her elise@sjbwestseattle.org

Welcoming Fr. Robert August 18!

On August 18 we will welcome The Rev. Robert Stevens into the life of St. John's! This is an exciting new step in SJB's ministry and we hope you can join for a welcome reception following the 10:30 service!

Save the Dates:

Thank You, Bishop Melissa!: September 1

You are invited to an Evensong at St. Mark's Cathedral in honor of Archbishop Melissa Skelton as we thank her for her service as our Bishop Provisional, Sunday, September 1 at 4:30 p.m.

Fall Kick-Off: September 8

Food, fun, and fellowship! Please join in following the 10:30 service on September 8 for our Fall Kick-Off!

The Ordination and Consecration of the Ninth Bishop of Olympia: September 14

Please plan to attend on Saturday, September 14 at the Meydenbauer Center in Bellevue— more information to come soon!

We acknowledge that we are on the unceded traditional land of the Coast Salish people, including the Duwamish and Suquamish People past and present. We honor with gratitude the land itself and the Duwamish and Suquamish tribes.

Please know, that wherever you are in your spiritual journey, you have a place at St. John's.



St. John the Baptist Episcopal Church in the Admiral District of West Seattle

A Note from Our Rector

We are so glad you are worshipping here today!

Visiting?

If you are visiting with us, we would be glad to answer any questions you may have about the Episcopal Church or about St. John's. I'm Elise, the Rector (the priest in charge) of St. John's— I encourage you to reach out to me— I'd love to meet you!

Interested in Baptism?

In the Episcopal Church, we believe that Baptism by water and in the name of the Father, the Son, and the Holy Spirit is full initiation into the Body of Christ, the Church— regardless in which Christian tradition you may have been baptized.

If you are interested in Baptism, please reach out to me— I would love to talk with you about this.

As we like to say here, wherever you are in your spiritual journey, you have a place at St. John's!

Welcome!

Elise+
elise@sjbwestseattle.org

If there is a ministry you're interested in knowing more about or getting involved, you can also contact the office
office@sjbwestseattle.org

St. John the Baptist Vestry

Class of 2024

Maria Weber, *senior warden*
Betty Ede
Sharon Parker
Tom Taylor

Class of 2026

Kitt Gassman
John Hainze
Lurilla Lee
Cathy Thompson

Class of 2025

Katie Bucy
Dan Johnson
John Kettel, *junior warden*
Anne Rogers

Chair

The Rev. Cn. Elise Johnstone

Clerk

Carol Sutcliffe

Treasurer

Monte Frazier

Would you like to request that our Prayer Chain pray for you or someone you know? Would you like to add a name to the Prayers of the People? Please visit

<https://forms.churchdesk.com/f/B1QZ0DpdX>

St. John the Baptist Staff and Office Information

3050 California Ave SW

Phone 206-937-4545

Seattle WA 98116

www.sjbwestseattle.org

Office Hours: Monday–Thursday 10:00 AM–3:00 PM

The Rev. Canon Elise B. Johnstone, *rector*

elise@sjbwestseattle.org

Parish Office

office@sjbwestseattle.org

Anita McKay, *bookkeeper*

finance@sjbwestseattle.org

Jackson Espeut, *family life minister*

familylife@sjbwestseattle.org

James Wyatt, *ministry intern*

Wayne Heuschele, *sexton*

Nora Jindrich, *nursery and youth assistant*

David O. Ruberg, *bulletin guru*

Joyce Gibb, *pianist*

If you wish to reach a staff person who does not have an email listed, please contact the office.

office@sjbwestseattle.org

What's going on at SJB this week

Sunday, July 21

10:30 AM

Children's Chapel with Godly Play

Nave, Large Godly Play Room

Sunday, July 21

11:45 AM

The Button Room

Craft Room

Tuesday, July 23

7:00 PM

AA Into Action

Community Room

Wednesday, July 24

1:00 PM

Piano Tuning

Nave

Wednesday, July 24

6:30 PM

Wednesday Evening Prayer

Zoom

Thursday, July 25

7:00 PM

AA 12x12 Meeting

Community Room

Saturday, July 27

8:30 AM

AI-Anon

Parish Hall

Saturday, July 27

10:00 AM

AI-Anon Business Meeting

Community Room

Sunday, July 28

8:30 AM

Spoken Holy Eucharist

Nave

Sunday, July 28

10:30 AM

Holy Eucharist with Music

Nave

Sunday, July 28

10:30 AM

Children's Chapel with Godly Play

Nave, Large Godly Play Room

*Indicates that a group is renting SJB for this use.